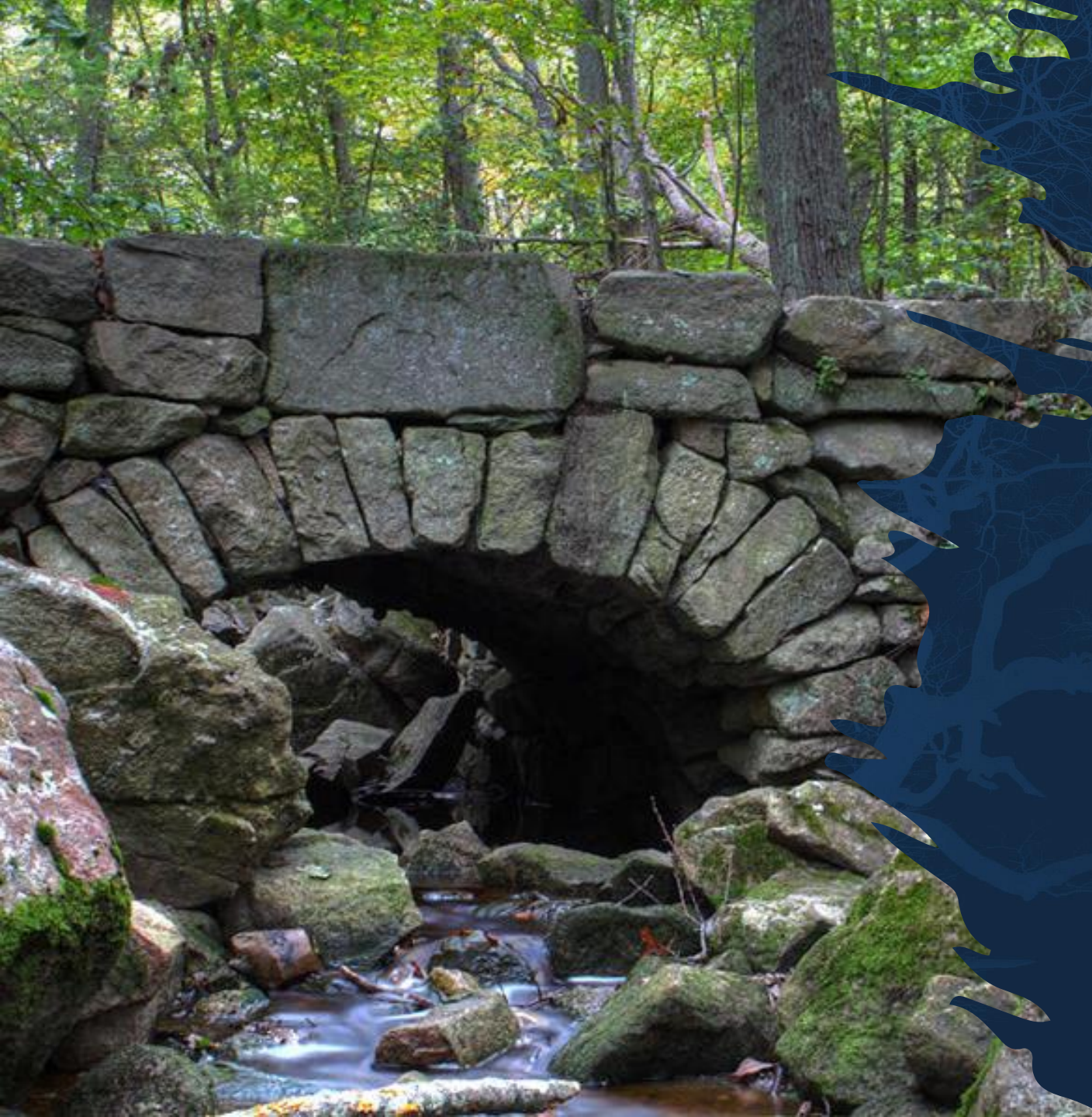


John Henry Newman

- I believe in design, because I believe in God
- I do not believe in God because I believe in design





Argument z projektu Argument from design

- An omniscient Creator must have foreseen every consequence which results from the laws imposed by Him. But can it be reasonably maintained that the Creator intentionally ordered, if we use the words in any ordinary sense, that certain fragments of rock should assume certain shapes so that the builder might erect his edifice?

Nauka i religia

Science and Religion

- Either God is everywhere present in nature, or He is nowhere. He cannot be here, and not there. He cannot delegate his power to demigods called "second causes." In nature everything must be His work or nothing. We must frankly return to the Christian view of direct Divine agency, the immanence of Divine power from end to end, the belief in a God in Whom not only we, but all things have their being, or we must banish him altogether.
(Aubrey Moore -- Christian Doctrine)

Michael Ruse – agnostyk

Michael Ruse – agnostic

- “When people who are fairly fortunate in their material circumstances don’t find sufficient enjoyment to make life valuable to them, this is usually because they care for nobody but themselves” (John Stuart Mill)
- “My own suspicion is that the universe is not only queerer than we suppose, but queerer than we can suppose.” (J. B. S. Haldane)



Intelligent Design Theory





CHAPTER I.

STATE OF THE ARGUMENT.

IN crossing a heath, suppose I pitched *my* foot against a *stone*, and were asked how the stone came to be there, I might possibly answer, that, for any thing I knew to the contrary, it had lain there for ever: nor would it perhaps be very easy to shew the absurdity of this answer. But suppose I had found a *watch* upon the ground, and it should be enquired how the watch happened to be in that place, I should hardly think of the answer which I had before given, that, for any thing I knew, the watch might have

VOL. I.

B

always

Archdeacon William Paley

Darwin – “final cause”

- It is now commonly admitted that the more immediate and *final cause* of the cuckoo's instinct is, that she lays her eggs, not daily, but at intervals of two or three days; so that, if she were to make her own nest and sit on her own eggs, those first laid would have to be left for some time unincubated, or there would be eggs and young birds of different ages in the same nest. If this were the case, the process of laying and hatching might be inconveniently long, more especially as she has to migrate at a very early period; and the first hatched young would probably have to be fed by the male alone. (My italics)

Teoria inteligentnego projektu Intelligent Design Theory

- Not needed
- Not Christian



